

**Joe Lombardo**  
*Governor*



**Joy Grimmer**  
*Director*

**Mandy Hagler**  
*Deputy Director*

**Wilfred J. Lewis, Jr.**  
*Administrator*

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**STATE OF NEVADA**  
**DEPARTMENT OF ADMINISTRATION**  
***PUBLIC WORKS DIVISION***

**Las Vegas Office:**  
7115 Amigo Street, Suite 100  
Las Vegas, NV 89119  
Phone: (702) 486-5115

Date: Oct 14, 2025

Subject: Recommendation to Award Owner-Contractor Agreement

Project Name: HVAC Systems Renovation, Governor's Mansion  
Project Address: 606 Mountain Street, Carson City, Nevada 89703  
SPWD Project No.: 23-M45

This letter is being issued to document that the State Public Works Division is recommending to award the construction contract (Owner-Contractor Agreement) for the referenced project to the following firm:

**Contractor**

Mt. Rose Heating & Air Conditioning, Inc.  
310 Sunshine Lane  
Reno, Nevada 89502  
(775) 329-8384

The 5% bid preference was utilized in the award of the contract.

☐ Yes ☒ No

If 'Yes' is checked, compliance with the provisions of Nevada Revised Statutes Section 338.0117 and Assembly Bill 172 is required, as described in General Conditions Section 3.16.

Sincerely,

A handwritten signature in blue ink, appearing to read "Wilfred Lewis".

Wilfred Lewis  
Administrator